

## **THE LAKE ATHLETIC BOOSTER CLUB SCHOLARSHIP**

### The William "Chief" Fetters Scholarship

The Lake Athletic Booster Club will award four \$1,000.00 scholarships each year to four Lake High School graduating senior student/athletes. For purposes of this scholarship, student/athletes shall include all sports participants: athletes, managers, statisticians, (including "Mat Stats") and student videographers.

The purpose of this scholarship is to reward student/athletes for their participation and accomplishments in athletics, their academic performance, their character, their leadership, and their service to the community.

#### To apply for this scholarship:

1. Applicant must be a Lake High School graduating senior.
2. Applicant must have a minimum 2.5 grade point average (GPA) after seven semesters; and must exhibit good character.
3. Applicant must have donated time and/or talent in service to the community – volunteer work at school, church, nursing home, charitable organization, etc.
4. Applicant must be admitted to or planning to attend a 2-year or 4-year college in a degree program.
5. Applicant must complete the application, submit a copy of his/her transcript and write one essay. All information must be legible, correct and verifiable.
6. Completed application must be returned to the Lake High School Athletic Director's office by 3:00 p.m. on the date underlined on the cover page of the application.
7. The awarding of the scholarship will be based on an objective assessment of all of the information provided by the applicants. Points will be awarded for each category of the Participation Portion of the Application. The essay will be graded 1-10 points. All the points will be combined and averaged and the top ten applicants shall be invited to be interviewed by the Selection Committee. In case of a tie at any step of the process, athletic participation and accomplishment points will be used to break the tie. Note: Beginning with the 2013-2014 school year, bonus points will be awarded for each year of LABC membership by an applicant's parent/legal guardian during the applicant's high school career.
8. Presentation of the winners will take place as part of the Lake High School Senior Recognition Dinner in May/June of each year.
9. The actual scholarship award will be in the form of a \$1000.00 book grant check with the student/athlete as the payee. In addition each winner will receive a commemorative plaque and his/her name will be placed on the William "Chief" Fetters Scholarship Winners plaque displayed at Lake High School.
10. Applicants must take a minimum of eight (8) credit hours in college each term; maintain an acceptable non-probationary status with the institution they attend.
11. If any winner is unable to accept his/her scholarship award, it shall pass to the next runner-up, but only in the summer following graduation.

LAKE ATHLETIC BOOSTER CLUB SCHOLARSHIP  
APPLICATION FOR SCHOOL YEAR 2013-2014

**Due into Lake Athletic Office by FRIDAY, MARCH 21**

PLEASE PRINT LEGIBLY OR TYPE:

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

COLLEGE OF CHOICE \_\_\_\_\_

EXPECTED MAJOR (if chosen) \_\_\_\_\_

PARENT/LEGAL GUARDIAN NAMES: \_\_\_\_\_

List the names of all Lake sports in which you have played or managed and the years your participated. (example - Football 10, 11, 12 - lettered 11 and 12)

SPORT	YEARS	LETTER
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List any other athletic awards you have received. (example - all league, all county)

SPORT	YEARS	LETTER
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List any other extra-curricular activities in which you have participated, other than athletics, while at Lake High School, and the office held (if any).



## **LAKE ATHLETIC BOOSTER CLUB SCHOLARSHIP**

### **ESSAY**

You are required to write an essay as part of your application. The essay must be 250 words or less. The Selection Committee has the option of deducting points for poor grammar, misspelled words and improper punctuation as well as for content. You may write or type the essay, but it must be legible. The essay should be on a separate sheet of paper, with the topic of essay at the top.

### **ESSAY QUESTION:**

**How will your experiences as a student/athlete at Lake High School be applied toward your future endeavors?**